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CONFIRMATION NO. 2843

|  |   |  |   |  |                               |                                    |
|--|---|--|---|--|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/817,637   | <b>FILING or 371(c)<br/>DATE</b><br>04/02/2004<br><b>RULE</b>   | <b>CLASS</b><br>707                                      | <b>GROUP ART UNIT</b><br>2163   | <b>ATTORNEY DOCKET<br/>NO.</b><br>7217/71983 |                               |                                    |
| <b>APPLICANTS</b><br>Takeshi Iwatsu, Kanagawa, JAPAN;<br><b>** CONTINUING DATA *****</b> <i>KIDNE BH</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>YES BH</i><br>JAPAN P2003-119948 04/24/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/19/2004    |   |  |   |  |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/BINH VAN HO/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN  | <b>SHEETS<br/>DRAWINGS</b><br>11             | <b>TOTAL<br/>CLAIMS</b><br>10 | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>LERNER, DAVID, LITTENBERG,<br>KRUMHOLZ & MENTLIK<br>600 SOUTH AVENUE WEST<br>WESTFIELD, NJ 07090<br>UNITED STATES  |   |  |   |  |                               |                                    |
| <b>TITLE</b><br>Information processing method, apparatus, program and recording medium   |   |  |   |  |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>986  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                               |                                    |